

## Filings

***HERRON ASSOCIATES, P.A.***

SEP 15 2021

Show  entries

| Image | Document Id    | Filing Date | Filing Type     | Document Type                              |
|-------|----------------|-------------|-----------------|--|
|       | 992925053      | 10/22/1999  | Creation Filing | Articles of Incorporation                  |
|       | 2006 712 00965 | 10/30/2006  | Suspension      | Revenue Suspension                         |
|       | C200711500483  | 4/25/2007   | Reinstatement   | Reinstatement Following Revenue Suspension |
|       | 2013 534 04372 | 5/14/2013   | Suspension      | Revenue Suspension                         |
|       | C201323200614  | 8/22/2013   | Suspension      | PA Suspension                              |
|       | C201401700742  | 1/17/2014   | Reinstatement   | Reinstatement Following Revenue Suspension |
|       | C201425500891  | 9/12/2014   | Reinstatement   | PA Reinstatement                           |

Showing 1 to 7 of 7 entries

Previous

Next



SOSID: 0510074  
Date Filed: 9/12/2014 2:56:00 PM  
Elaine F. Marshall  
North Carolina Secretary of State

**NORTH CAROLINA BOARD OF EXAMINERS  
FOR ENGINEERS AND SURVEYORS**

4601 Six Forks Rd Suite 310  
Raleigh, North Carolina 27609

**C2014 255 00891**

**SEP 15 2021**

September 12, 2014

**Willy E. Stewart, PE**  
Chair  
**Teresa H. Ratcliff, PE, PhD**  
Vice-Chair  
**Linda A. Thurman, Public**  
Secretary

**Richard M. Benton, PLS**  
**Carl M. Ellington, Jr., PE**  
**Nils W. Joyner, Jr., PLS**  
**Gary H. Pendleton, Public**  
**David L. Pond, PE**  
**Andrew G. Zoutewelle, PLS**

**Andrew L. Ritter**  
Executive Director

Corporations Unit  
Department of the Secretary of State  
P. O. Box 29622  
Raleigh, NC 27626-0622

Re: Reinstatement of a **PROFESSIONAL CORPORATION**

This is to inform the Office of the Secretary of State that the following Professional Corporation:

**Herron Associates, P.A.**  
License No. C-1932

has renewed its license as a Professional Corporation for the year 2014-2015, and is now eligible to be returned to active status.

The suspension letter of August 20, 2013, is hereby withdrawn.

For the Board.

Andrew L. Ritter  
Executive Director

cc: Herron Associates, P.A.  
P O Box 1265  
Bryson City, NC 28713

**Telephone**  
(919) 791-2000

**FAX**  
(919) 791-2012

**EMAIL Address**  
ncbels@ncbels.org

**WEB Site**  
www.ncbels.org

- Upload a PDF Filing
- Order a Document Online
- Add Entity to My Email Notification List
- View Filings

## Professional Corporation

**SEP 15 2021**

### Legal Name

HERRON ASSOCIATES, P.A.

## Information

**SosId:** 0510074

**Status:** Current-Active ⓘ

**Date Formed:** 10/22/1999

**Citizenship:** Domestic

**Annual Report Due Date:**

**Registered Agent:** Herron, Jeffrey L

## Addresses

### Principal Office

721 Main Street  
Bryson City, NC 28713

### Reg Office

721 Main Street  
Bryson City, NC 28713

### Reg Mailing

PO Box 1265  
Bryson City, NC 28713

### Mailing

PO Box 1265  
Bryson City, NC 28713

## Professions

- Upload a PDF Filing • Order a Document Online • Add Entity to My Email Notification List • View Filings

## Professional Limited Liability Company

### Legal Name

Mountain Heritage Land Surveying, PLLC

SEP 15 2021

### Information

SosId: 1635227

Status: Dissolved ⓘ

Date Formed: 11/2/2017

Citizenship: Domestic

Annual Report Due Date:

Registered Agent: Gilbert, Jonathan T.

### Addresses

#### Reg Office

Unit #136-Suite #3 Waynesville Plaza  
Waynesville, NC 28786

#### Reg Mailing

Unit #136-Suite #3 Waynesville Plaza  
Waynesville, NC 28786

### Professions

Surveying Services

- File an Annual Report/Amend an Annual Report
- Upload a PDF Filing
- Order a Document Online
- Add Entity to My Email Notification List
- View Filings
- Print a Pre-Populated Annual Report form
- Print an Amended a Annual Report form

## Limited Liability Company

### Legal Name

Browning Branch LLC

SEP 15 2021

## Information

**SosId:** 1691550

**Status:** Current-Active ⓘ

**Date Formed:** 4/16/2018

**Citizenship:** Domestic

**Annual Report Due Date:** April 15th

**Registered Agent:** Kirkpatrick, James W., III

## Addresses

### Reg Office

37 Branner Ave  
Waynesville, NC 28786

### Reg Mailing

37 Branner Ave  
Waynesville, NC 28786

### Mailing

4365 Arnold Ave  
Naples, FL 34104

### Principal Office

4365 Arnold Ave  
Naples, FL 34104

## Company Officials

All LLCs are managed by their managers pursuant to N.C.G.S. 57D-3-20.

### Managing Member

Marek Hevier  
4365 Arnold Ave.  
Naples FL 34104

## Annual Report

*Browning Branch LLC*

SEP 15 2021

## Filing Options

File Most Recent Annual Report →

## Previous Annual Report Submissions

Show  entries

|  | Date Filed | Accepted | Document        | Document Id    |
|--|------------|----------|-----------------|----------------|
|  | 4/20/2020  | Yes      | Annual Report   | CA202011105585 |
|  | 8/29/2019  | Yes      | Annual Report   | CA201924100959 |
|  | 4/16/2018  | Yes      | Creation Filing | C201809700835  |

Showing 1 to 3 of 3 entries

Previous  Next

**Search Results****SEP 15 2021****Records Found: 1 Search Type: Starting Search Criteria: Browning Branch, LLC****Search Time: 9/15/2021 08:28 AM Search Again**

| Entity Name                |             |                    |                           |
|----------------------------|-------------|--------------------|---------------------------|
| Sos Id                     | Date Formed | Status             | Type                      |
| <b>Browning Branch LLC</b> |             |                    |                           |
| 1691550                    | 4/16/2018   | Current - Active ⓘ | Limited Liability Company |

State of North Carolina  
Department of the Secretary of State

SOSID: 1691550  
Date Filed: 4/16/2018 3:11:00 PM  
Elaine F. Marshall  
North Carolina Secretary of State  
C2018 097 00835

Limited Liability Company  
ARTICLES OF ORGANIZATION

SEP 15 2021

Pursuant to §57D-2-20 of the General Statutes of North Carolina, the undersigned does hereby submit these Articles of Organization for the purpose of forming a limited liability company.

1. The name of the limited liability company is: Browning Branch, LLC  
(See Item 1 of the Instructions for appropriate entity designation)
2. The name and address of each person executing these articles of organization is as follows: (State whether each person is executing these articles of organization in the capacity of a member, organizer or both by checking all applicable boxes.) **Note: This document must be signed by all persons listed.**

| Name                             | Business Address                             | Capacity  |
|----------------------------------|--|---|
| <u>James W. Kirkpatrick, III</u> | <u>37 Branner Ave. Waynesville, NC 28786</u> | <input type="checkbox"/> Member <input checked="" type="checkbox"/> Organizer |
| _____                            | _____  | <input type="checkbox"/> Member <input type="checkbox"/> Organizer            |
| _____                            | _____  | <input type="checkbox"/> Member <input type="checkbox"/> Organizer            |
3. The name of the initial registered agent is: James W. Kirkpatrick, III
4. The street address and county of the initial registered agent office of the limited liability company is:  
Number and Street 37 Branner Ave.  
City Waynesville State: NC Zip Code: 28786 County: Haywood
5. The mailing address, if different from the street address, of the initial registered agent office is:  
Number and Street \_\_\_\_\_  
City \_\_\_\_\_ State: NC Zip Code: \_\_\_\_\_ County: \_\_\_\_\_
6. Principal office information: (Select either a or b.)
  - a.  The limited liability company has a principal office.  
The principal office telephone number: \_\_\_\_\_  
The street address and county of the principal office of the limited liability company is:  
Number and Street: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_ County: \_\_\_\_\_



The mailing address, if different from the street address, of the principal office of the company is:

Number and Street: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_ County: \_\_\_\_\_

b.  The limited liability company does not have a principal office.

7. Any other provisions which the limited liability company elects to include (e.g., the purpose of the entity) are attached.

8. (Optional): Listing of Company Officials (See instructions on the importance of listing the company officials in the creation document.

| Name         | Title          | Business Address                     |
|--------------|----------------|--------------------------------------|
| Marek Hevier | Member/Manager | 4365 Arnold Avenue, Naples, FL 34104 |
|              |                |                                      |

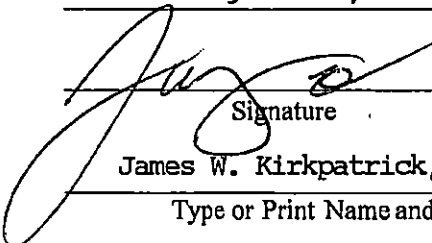
9. (Optional): Please provide a business e-mail address: Privacy Red  
The Secretary of State's Office will e-mail the business automatically at the address provided above at no cost when a document is filed. The e-mail provided will not be viewable on the website. For more information on why this service is offered, please see the instructions for this document.

10. These articles will be effective upon filing, unless a future date is specified:

\_\_\_\_\_

This is the 4th day of April, 2018.

Browning Branch, LLC



Signature

James W. Kirkpatrick, III, Organizer

Type or Print Name and Title

The below space to be used if more than one organizer or member is listed in Item #2 above.

\_\_\_\_\_

\_\_\_\_\_

Signature

Signature

Type and Print Name and Title

Type and Print Name and Title

**NOTE:**

1. Filing fee is \$125. This document must be filed with the Secretary of State.



# LIMITED LIABILITY COMPANY ANNUAL REPORT

SEP 15 2021

NAME OF LIMITED LIABILITY COMPANY: Browning Branch LLC

SECRETARY OF STATE ID NUMBER: 1691550 STATE OF FORMATION: NC

REPORT FOR THE CALENDAR YEAR: 2019

|                                  |
|----------------------------------|
| Filing Office Use Only           |
| E - Filed Annual Report          |
| 1691550                          |
| CA201924100974                   |
| 8/29/2019 01:00                  |
| <input type="checkbox"/> Changes |

## SECTION A: REGISTERED AGENT'S INFORMATION

1. NAME OF REGISTERED AGENT: Kirkpatrick, James W. , III

2. SIGNATURE OF THE NEW REGISTERED AGENT: \_\_\_\_\_  
SIGNATURE CONSTITUTES CONSENT TO THE APPOINTMENT

|  |  |
|--|--|
| 3. REGISTERED AGENT OFFICE STREET ADDRESS & COUNTY | 4. REGISTERED AGENT OFFICE MAILING ADDRESS |
| <u>37 Branner Ave</u>                              | <u>37 Branner Ave</u>                      |
| <u>Waynesville, NC 28786 Haywood County</u>        | <u>Waynesville, NC 28786</u>               |

## SECTION B: PRINCIPAL OFFICE INFORMATION

1. DESCRIPTION OF NATURE OF BUSINESS: Rental

2. PRINCIPAL OFFICE PHONE NUMBER: (239) 777-4160 3. PRINCIPAL OFFICE EMAIL: Privacy Redaction

|                                    |                                     |
|------------------------------------|-------------------------------------|
| 4. PRINCIPAL OFFICE STREET ADDRESS | 5. PRINCIPAL OFFICE MAILING ADDRESS |
| <u>4365 Arnold Ave</u>             | <u>4365 Arnold Ave</u>              |
| <u>Naples, FL 34104</u>            | <u>Naples, FL 34104</u>             |

6. Select one of the following if applicable. (Optional see instructions)

- The company is a veteran-owned small business
- The company is a service-disabled veteran-owned small business

## SECTION C: COMPANY OFFICIALS (Enter additional company officials in Section E.)

|                               |                |                |
|-------------------------------|----------------|----------------|
| NAME: <u>Marek Hevier</u>     | NAME: _____    | NAME: _____    |
| TITLE: <u>Managing Member</u> | TITLE: _____   | TITLE: _____   |
| ADDRESS: _____                | ADDRESS: _____ | ADDRESS: _____ |
| <u>4365 Arnold Ave.</u>       | _____          | _____          |
| <u>Naples, FL 34104</u>       | _____          | _____          |

## SECTION D: CERTIFICATION OF ANNUAL REPORT. Section D must be completed in its entirety by a person/business entity.

|                     |                  |
|---------------------|------------------|
| <u>Marek Hevier</u> | <u>8/29/2019</u> |
| SIGNATURE           | DATE             |

Form must be signed by a Company Official listed under Section C of This form.

|  |   |
|--|---|
| <u>Marek Hevier</u>                    | <u>Managing Member</u>                  |
| Print or Type Name of Company Official | Print or Type Title of Company Official |

This Annual Report has been filed electronically.



# LIMITED LIABILITY COMPANY ANNUAL REPORT

SEP 15 2021

10/2017  
NAME OF LIMITED LIABILITY COMPANY: Browning Branch LLC

SECRETARY OF STATE ID NUMBER: 1691550 STATE OF FORMATION: NC

REPORT FOR THE CALENDAR YEAR: 2020

Filing Office Use Only  
E - Filed Annual Report  
1691550  
CA202011105585  
4/20/2020 05:00  
 Changes

### SECTION A: REGISTERED AGENT'S INFORMATION

1. NAME OF REGISTERED AGENT: Kirkpatrick, James W. , III

2. SIGNATURE OF THE NEW REGISTERED AGENT: \_\_\_\_\_  
SIGNATURE CONSTITUTES CONSENT TO THE APPOINTMENT

3. REGISTERED AGENT OFFICE STREET ADDRESS & COUNTY 4. REGISTERED AGENT OFFICE MAILING ADDRESS

37 Branner Ave 37 Branner Ave

Waynesville, NC 28786 Haywood County Waynesville, NC 28786

### SECTION B: PRINCIPAL OFFICE INFORMATION

1. DESCRIPTION OF NATURE OF BUSINESS: Rental

2. PRINCIPAL OFFICE PHONE NUMBER: (239) 777-4160 3. PRINCIPAL OFFICE EMAIL: Privacy Redaction

4. PRINCIPAL OFFICE STREET ADDRESS 5. PRINCIPAL OFFICE MAILING ADDRESS

4365 Arnold Ave 4365 Arnold Ave

Naples, FL 34104 Naples, FL 34104

6. Select one of the following if applicable. (Optional see instructions)

- The company is a veteran-owned small business
- The company is a service-disabled veteran-owned small business

### SECTION C: COMPANY OFFICIALS (Enter additional company officials in Section E.)

NAME: Marek Hevier NAME: \_\_\_\_\_ NAME: \_\_\_\_\_

TITLE: Managing Member TITLE: \_\_\_\_\_ TITLE: \_\_\_\_\_

ADDRESS: \_\_\_\_\_ ADDRESS: \_\_\_\_\_ ADDRESS: \_\_\_\_\_

4365 Arnold Ave. \_\_\_\_\_

Naples, FL 34104 \_\_\_\_\_

### SECTION D: CERTIFICATION OF ANNUAL REPORT. Section D must be completed in its entirety by a person/business entity.

Marek Hevier 4/20/2020

SIGNATURE

DATE

Form must be signed by a Company Official listed under Section C of This form.

Marek Hevier Managing Member

Print or Type Name of Company Official

Print or Type Title of Company Official

This Annual Report has been filed electronically.

MAIL TO: Secretary of State, Business Registration Division, Post Office Box 29525, Raleigh, NC 27626-0525

- File an Annual Report/Amend an Annual Report
- Upload a PDF Filing
- Order a Document Online
- Add Entity to My Email Notification List
- View Filings
- Print a Pre-Populated Annual Report form
- Print an Amended a Annual Report form

## Limited Liability Company

SEP 15 2021

### Legal Name

CF and D, LLC

## Information

**SosId:** 1757802

**Status:** Current-Active ⓘ

**Date Formed:** 10/4/2018

**Citizenship:** Domestic

**Annual Report Due Date:** April 15th

**Registered Agent:** Kirkpatrick, James W., III

## Addresses

### Reg Office

37 Branner Ave  
Waynesville, NC 28786

### Reg Mailing

37 Branner Ave  
Waynesville, NC 28786

### Mailing

4365 Arnold Ave  
Naples, FL 34104

### Principal Office

4365 Arnold Ave  
Naples, FL 34104

## Company Officials

All LLCs are managed by their managers pursuant to N.C.G.S. 57D-3-20.

### Managing Member

Marek Hevier  
4365 Arnold Ave.  
Naples FL 34104

State of North Carolina  
Department of the Secretary of State

SOSID: 1757802  
Date Filed: 10/4/2018 1:51:00 PM  
Elaine F. Marshall  
North Carolina Secretary of State  
C2018 275 01308

Limited Liability Company  
ARTICLES OF ORGANIZATION

SEP 15 2021

Pursuant to §57D-2-20 of the General Statutes of North Carolina, the undersigned does hereby submit these Articles of Organization for the purpose of forming a limited liability company.

1. The name of the limited liability company is: CF and D, LLC  
(See Item 1 of the Instructions for appropriate entity designation)
2. The name and address of each person executing these articles of organization is as follows: (State whether each person is executing these articles of organization in the capacity of a member, organizer or both by checking all applicable boxes.) **Note: This document must be signed by all persons listed.**

| Name                             | Business Address                             | Capacity  |
|----------------------------------|--|---|
| _____                            | _____  | <input type="checkbox"/> Member <input type="checkbox"/> Organizer            |
| <u>James W. Kirkpatrick, III</u> | <u>37 Branner Ave. Waynesville, NC 28786</u> | <input type="checkbox"/> Member <input checked="" type="checkbox"/> Organizer |
| _____                            | _____  | <input type="checkbox"/> Member <input type="checkbox"/> Organizer            |
3. The name of the initial registered agent is: James W. Kirkpatrick, III
4. The street address and county of the initial registered agent office of the limited liability company is:  
Number and Street 37 Branner Ave.  
City Waynesville State: NC Zip Code: 28786 County: Haywood
5. The mailing address, if different from the street address, of the initial registered agent office is:  
Number and Street Same  
City \_\_\_\_\_ State: NC Zip Code: \_\_\_\_\_ County: \_\_\_\_\_
6. Principal office information: (Select either a or b.)
  - a.  The limited liability company has a principal office.  
The principal office telephone number: \_\_\_\_\_  
The street address and county of the principal office of the limited liability company is:  
Number and Street: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_ County: \_\_\_\_\_

The mailing address, if different from the street address, of the principal office of the company is:

Number and Street: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_ County: \_\_\_\_\_

b.  The limited liability company does not have a principal office.

7. Any other provisions which the limited liability company elects to include (e.g., the purpose of the entity) are attached.

8. (Optional): Listing of Company Officials (See instructions on the importance of listing the company officials in the creation document.

| Name         | Title          | Business Address                     |
|--------------|----------------|--------------------------------------|
| Marek Hevier | Member/Manager | 4365 Arnold Avenue, Naples, FL 34104 |
|              |                |                                      |

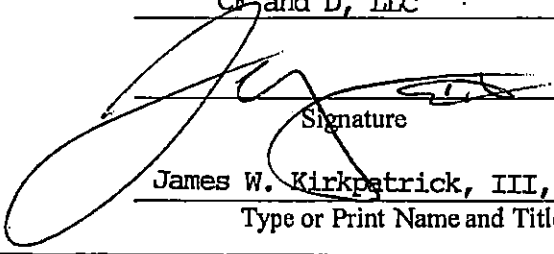
9. (Optional): Please provide a business e-mail address: Privacy Redaction  
The Secretary of State's Office will e-mail the business automatically at the address provided above at no cost when a document is filed. The e-mail provided will not be viewable on the website. For more information on why this service is offered, please see the instructions for this document.

10. These articles will be effective upon filing, unless a future date is specified:

\_\_\_\_\_

This is the 2nd day of October, 2018.

CE and D, LLC

  
Signature

James W. Kirkpatrick, III, Organizer  
Type or Print Name and Title

The below space to be used if more than one organizer or member is listed in Item #2 above.

|                               |                               |
|-------------------------------|-------------------------------|
| _____                         | _____                         |
| Signature                     | Signature                     |
| _____                         | _____                         |
| Type and Print Name and Title | Type and Print Name and Title |

**NOTE:**

1. Filing fee is \$125. This document must be filed with the Secretary of State.

State of North Carolina  
Department of the Secretary of State

Limited Liability Company  
ARTICLES OF ORGANIZATION

SEP 15 2021

Pursuant to §57D-2-20 of the General Statutes of North Carolina, the undersigned does hereby submit these Articles of Organization for the purpose of forming a limited liability company.

1. The name of the limited liability company is: Browning Branch, LLC  
(See Item 1 of the Instructions for appropriate entity designation)
2. The name and address of each person executing these articles of organization is as follows: (State whether each person is executing these articles of organization in the capacity of a member, organizer or both by checking all applicable boxes.) **Note: This document must be signed by all persons listed.**

| Name                             | Business Address                             | Capacity  |
|----------------------------------|--|---|
| <u>James W. Kirkpatrick, III</u> | <u>37 Branner Ave. Waynesville, NC 28786</u> | <input type="checkbox"/> Member <input checked="" type="checkbox"/> Organizer |
| _____                            | _____  | <input type="checkbox"/> Member <input type="checkbox"/> Organizer            |
| _____                            | _____  | <input type="checkbox"/> Member <input type="checkbox"/> Organizer            |

3. The name of the initial registered agent is: James W. Kirkpatrick, III

4. The street address and county of the initial registered agent office of the limited liability company is:

Number and Street 37 Branner Ave.  
City Waynesville State: NC Zip Code: 28786 County: Haywood

5. The mailing address, if different from the street address, of the initial registered agent office is:

Number and Street \_\_\_\_\_  
City \_\_\_\_\_ State: NC Zip Code: \_\_\_\_\_ County: \_\_\_\_\_

6. Principal office information: (Select either a or b.)

a.  The limited liability company has a principal office.

The principal office telephone number: \_\_\_\_\_

The street address and county of the principal office of the limited liability company is:

Number and Street: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_ County: \_\_\_\_\_

The mailing address, if different from the street address, of the principal office of the company is:

Number and Street: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_ County: \_\_\_\_\_

b.  The limited liability company does not have a principal office.

7. Any other provisions which the limited liability company elects to include (e.g., the purpose of the entity) are attached.

8. (Optional): Listing of Company Officials (See instructions on the importance of listing the company officials in the creation document.

| Name         | Title          | Business Address                     |
|--------------|----------------|--------------------------------------|
| Marek Hevier | Member/Manager | 4365 Arnold Avenue, Naples, FL 34104 |
|              |                |                                      |

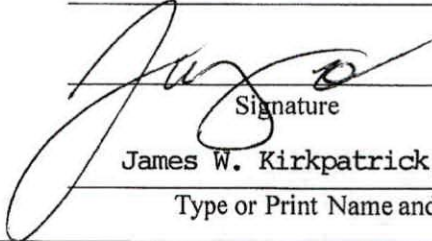
9. (Optional): Please provide a business e-mail address: Privacy Red  
The Secretary of State's Office will e-mail the business automatically at the address provided above at no cost when a document is filed. The e-mail provided will not be viewable on the website. For more information on why this service is offered, please see the instructions for this document.

10. These articles will be effective upon filing, unless a future date is specified:

\_\_\_\_\_

This is the 4th day of April, 2018.

Browning Branch, LLC



Signature

James W. Kirkpatrick, III, Organizer

Type or Print Name and Title

The below space to be used if more than one organizer or member is listed in Item #2 above.

\_\_\_\_\_

\_\_\_\_\_

Signature

Signature

Type and Print Name and Title

Type and Print Name and Title

**NOTE:**

1. Filing fee is \$125. This document must be filed with the Secretary of State.





SOSID: 0510074  
Date Filed: 9/12/2014 2:56:00 PM  
Elaine F. Marshall  
North Carolina Secretary of State

**NORTH CAROLINA BOARD OF EXAMINERS  
FOR ENGINEERS AND SURVEYORS**

4601 Six Forks Rd Suite 310  
Raleigh, North Carolina 27609

C2014 255 00891

SEP 15 2021

September 12, 2014

Willy E. Stewart, PE  
Chair  
Teresa H. Ratcliff, PE, PhD  
Vice-Chair  
Linda A. Thurman, Public  
Secretary

Richard M. Benton, PLS  
Carl M. Ellington, Jr., PE  
Nils W. Joyner, Jr., PLS  
Gary H. Pendleton, Public  
David L. Pond, PE  
Andrew G. Zoutewelle, PLS

Andrew L. Ritter  
Executive Director

Corporations Unit  
Department of the Secretary of State  
P. O. Box 29622  
Raleigh, NC 27626-0622

Re: Reinstatement of a **PROFESSIONAL CORPORATION**

This is to inform the Office of the Secretary of State that the following  
Professional Corporation:

**Herron Associates, P.A.**  
License No. C-1932

has renewed its license as a Professional Corporation for the year 2014-2015,  
and is now eligible to be returned to active status.

The suspension letter of August 20, 2013, is hereby withdrawn.

For the Board.

Andrew L. Ritter  
Executive Director

cc: Herron Associates, P.A.  
P O Box 1265  
Bryson City, NC 28713